Resources for understanding the basic beliefs of the Evangelical Apostolic Pentecostal Faith



The Plan of Salvation, which is an ongoing theme for the Apostolic Pentecostal Faith, is especially important during the End of Life.

Theological background as found in the Holy Scriptures is of great concern.

Acts 2:38 ...Repent, and be baptized everyone of you in the name of Jesus Christ for the remission of your sins, and ye shall receive the gift of the Holy Ghost.

<u>John 3:3-7</u> ...Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot see nor enter into the kingdom of God....Marvel not that I said unto thee, Ye must be born again.

<u>1 Corinthians 6:9-11</u> Know ye not that the unrighteous shall not inherit the kingdom of God.

<u>1 Thessalonians 4:16-18</u> At the second coming of Jesus Christ...the dead shall rise first: then we which are alive and remain shall be caught up together with them...

Apostolic Pentecostals

-BELIEVE that the bible is the inspired, infallible Word of God, written by Holy Men of old as they were moved by the Holy Ghost. (John 14:26, 1 Corinthians 2:9-13, 2 Timothy 3:16-17)

-BELIEVE in One God who is infinite in power, Holy in nature, attributes and purposes, as well as omniscient and omnipresent. Believe that He was revealed to us as Father in creation, as Son in redemption, and as Holy Spirit in His grace that never leaves those who trust Him. (Isaiah 43:10-11, Isaiah 45:18, Isaiah 46:9 John 1:1-3&14-15, John 4:24, Colossians 2:8-9

-BELIEVE in the virgin birth. Jesus was both human and divine. He was God manifested in flesh. (John 1:14, Colossians 1:19-20, Colossians 2:8-9)

-BELIEVE in the death, burial and grand resurrection of our Lord and Savior Jesus Christ. Believe that He ascended on high and sent His spirit, the Holy Ghost, which was poured out at Jerusalem over 2000 years ago, and it is the same Spirit that is filling the hearts of those who diligently seek Him today. (Joel 2:28, Mark 16:15-18, John 16:5-15, Acts 2:17-21, Ephesians 1:13-14)

-BELIEVE in baptism in water by immersion in the name of the Lord Jesus Christ for the remission of sins and in the baptism of the Holy Ghost, speaking in other tongues as the spirit gives utterance. This constitutes the new Birth. (Matthew 3:11, John 3:3&5, Acts 2:1-4, Acts 2:38, Acts 19:1-6, Romans 8:9)

-BELIEVE in a holy, sanctified life. Believe in divine healing, communion and feet washing. Believe also in the glorious catching away of the saints when Jesus returns in the clouds in glory to take His people to heaven. (Leviticus 11:45, Matthew 4:24, Matthew 10:8, Mark 16:18, 1 Corinthians 6:19-20, 1 Corinthians 12:13, Colossians 2:6-7, 2 Thessalonians 2:13)

-BELIEVE that Jesus is the only saving name... and whatsoever you do in word or deed, do all in the Name of Jesus! (Isaiah 43:11, Hosea 13:4, Joel 2:32, John 4:42, Philippians 2:9-11, Colossians 3:17, 1 Timothy 3:16)

http://www.jdpayne.org/2010/10/05/8-principles-for-evangelism-from-jesus-and-the-apostolic-church/

On the Sanctity of Human Life: Considerations Regarding Life and End-of-Life Issues

 $\frac{https://www.amazon.com/Sanctity-Human-Life-End-Life/dp/1542911958/ref=sr_1_1?s=books\&ie=UTF8\&qid=1487060538\&sr=1-1_1$

More on Faith and End-of-Life Care

http://www.christianitytoday.com/news/2009/march/more-on-faith-and-end-of-life-care.html

Studies show help and hurt that can come from how clergy talk about end-of-life care

 $\underline{\text{https://www.christiancentury.org/article/studies-show-help-and-hurt-can-come-how-clergy-talk-a}\\bout-end-life-care$